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EXHIBITOR'S CONTRACT

2010 GLOBAL CONFERENCE & EXHIBITION (GCE)

January 28-30, 2010 – Bombay Textile Research Association (BTRA) – Mumbai, India

 () ()
 Company Name Telephone Fax E-Mail

Mailing Address

 City State/Province Country Zip Code

PLEASE RESERVE the following exhibit space for our company (see attached diagram; booths B1, C1, D1, F1 & F2 are 8 square meters and the remaining ones are 6 square meters):

First Choice _____ Second Choice _____ Third Choice _____
 Booth(s) Booth(s) Booth(s)

TERMS AND CONDITIONS

The rental fee for a 6 square meter booth is US\$1,200 (US\$960 per booth for AATCC Corporate Members) and an 8 square meter booth is US\$1,600 (US\$1,280 per booth for AATCC Corporate Members). **Applicable service taxes (currently 10.3%) must be added to the above prices.** For each booth rented, the exhibitor will receive:

- Two complimentary conference registrations. **(Complete the Complimentary Exhibitor's Registration Form for these individuals)**
- A final conference registration list of attendees to be distributed after the conference.

Payment in full of the rental fee must accompany the request for a booth. Full refunds will be made for space cancelled no later than December 11, 2009. No other refunds will be made.

Exhibitor assumes responsibility and agrees to indemnify and defend AATCC and Bombay Textile Research Association (BTRA) and their respective employees and agents against any claims or expenses arising out of the use of the exhibition premises.

The Exhibitor understands that neither AATCC nor Bombay Textile Research Association (BTRA) maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

 Name of person to whom exhibit information and/or materials should be sent

 Company Telephone Fax E-mail

 Signature Title Date

**** Unsigned contracts will be returned to sender. ****

Payment Options (Please check one):

- Check Enclosed (payable in U.S. dollars; net drawn on a U.S. bank)
- Bill Credit Card (full amount only): VISA MasterCard American Express
 Name (Please Print) _____ Card Number _____
 Cardholder Signature _____ Expiration Date _____ Card Security Code _____
- Bank transfer; please send form (Please add a US\$30 service fee for bank transfers.)

FOR AATCC USE ONLY

Date Contract received _____ Payment _____ Booth number(s) assigned _____

Please fax this contract to +1 919 549 8933 or email to pickettp@aatcc.org
 Attn: Peggy J. Pickett — THANK YOU.